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Easter Blessings





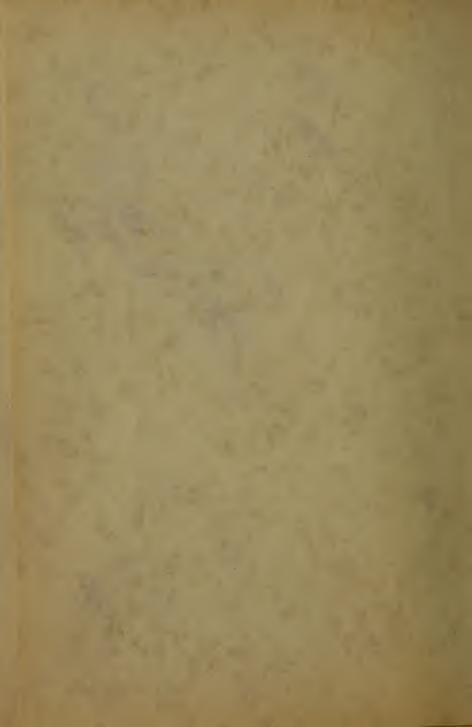
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Easter Blessings

Franklin Pierce Carrigan

Lettered by Oswald Cooper



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Dawn

Look up to where the hills
are flushed
With dawn's red pencilings
Look up to where an angel goes
On silver-flashing wings;
Look up to where the lark of morn
Is soaring whilst he sings.

Have vanished with the night;
Like some sweet dream that
follows toil
The present greets the sight;
Look up! the dawn of dawns has come
In majesty and might.



Easter Morning

he bells in the steeples are sending Glad messages out on the air; For the night is ended forever, And the day breaks everywhere: O night that was long and lonely! O day that will know no care!

Above the vibrant bell-music
The perfumes of flowers rise—
The incense from natures green altars,
Ascending like truth to the skies:
O incense sweet and prayer-breathing
From hearts that adore and are
wise!

O hearts of the world that are many As stars in the heavens above!
Christ wants you, and needs you, and seeks you
In charity, pity and love:
O hearts of the world He forgives you, And sends you his peace-bearing dove!



My Gift of Lilies.

I gathered the lilies from hillside and vale,
The beautiful lilies of Christ;
And thought of the time when the angel of God
With the Virgin held holiest tryst—
The time in the mystical long ago
That is olden and far away,
But comes to all with its memoried charm
To gladden the Easter Day.

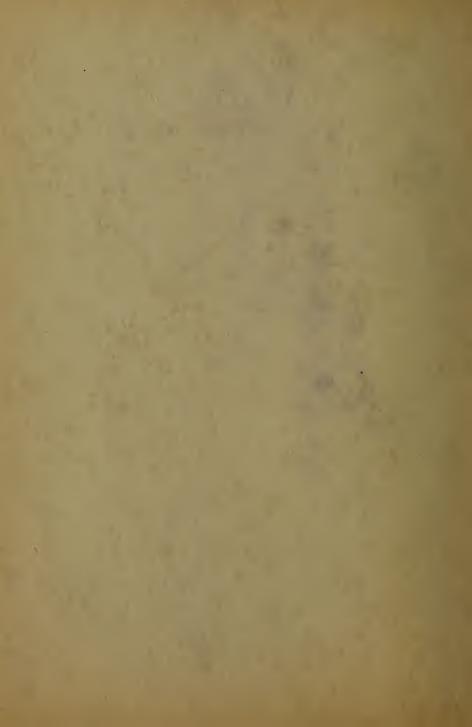
I send you the beautiful lilies of Christ.

The lilies of solace and light; And may their white chalices breathe

you their peace At morning, at noontime, and night; And sift their sweet anther-dust over

your dreams,
To steep them in beauty & shine—
I send you the beautiful lilies of
Christ

The messengers of the Divine.



The Divine Call

AM the Resurrection and the Life!
The bread and water and the truth ye seek;
I shall not give denial to thy wants,
Nor be unmindful of thy many needs.
The wheat and corn and every growing thing—
Yea, een a thing so lowly as the grass-Are part of that sweet food loffer thee!
I am the Resurrection and the Life!

Come unto me, my children whom I love—

Be not afraid that I shall turn from ye; My love is vast, my arms will fold ye

tight,
My kiss will cleanse thy being of unrest.
I dwelt amongst ye, and I know full well
The conflict and the strife that is thy lot;
Through all the days, and nights, and
years I call,

Come unto me, my children whom I love!



Sundown

In deepening shadows glows,
Upon the fields the evening star
Its lambent splendor throws,
And now the lovely Easter Day
Is sinking to repose.

The mellow, deep-toned angelus
Is pealing far away;
Come let us wander hand in hand
Out in the dying day:
The love that lives within our hearts
Will teach us how to pray.

Tis just a mile across the hills
Unto the Gothic fane,
That grandly lifts its spire of faith
Above the misted main:
There 'neath the elms the blessed
dead
Through toilless years have lain.



Easter Evening

he music of the organ steals
Adown the aisles in mellow peals,
The anthem from the choir floats
From many silver-fluted throats.
Twere if a stream went murmuring by
And birds were carolling on high,
Whilst rose leaves floated through the air,
And shed their redolence of prayer.

The homeward path winds dusk between The wild-thorn hedges budding green, Then o'er the star-bathed fields it goes, Past orchards white with blossoms snows. We do not speak—the silence holds A meaning that no speech unfolds: We merely clasp each other's hand, That heart and heart may understand.

O happy days of Eastertide!
With us forevermore abide,
And fill with kindliness and cheer
The hearts of those who doubt & fear.
Thou art the sun-bathed, lilied shrine
Of faith matured in love divine,
The radiant portals open wide—
O happy day of Eastertide!



Sunny Days

he days I spend with thee, dear friend,
Are sunny days of pure delight
That gleam like mile-stones on the way,
And mark the course of time's swift flight.

Their dawns are crimsoned with the flush

Of happiness that is to be; Their twilights hold the vanished suns That ray the bright futurity.

The days I spend with thee, dear friend,
Are free from turmoil, pain and

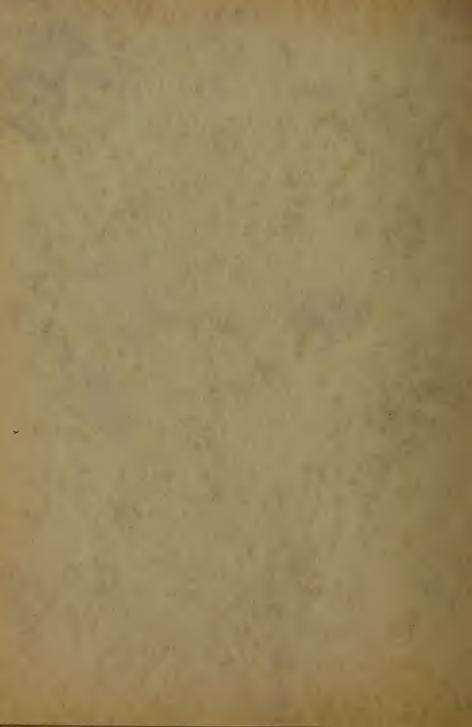
A joy holds thrice its recompense If one we love its pleasure share. God made the world so beautiful, O'er-canopied by heaven's blue; And what if many hearts prove false If one remains forever true?



God Bless Thee, Dear

OD bless thee, dear! this Eastertide,
Wherever thou may be;
My thoughts go out across the miles
In tenderness to thee.
I trust the One Who rose to-day
Will keep thee in His care,
And flood thy life with happiness,
And grant thine every prayer.

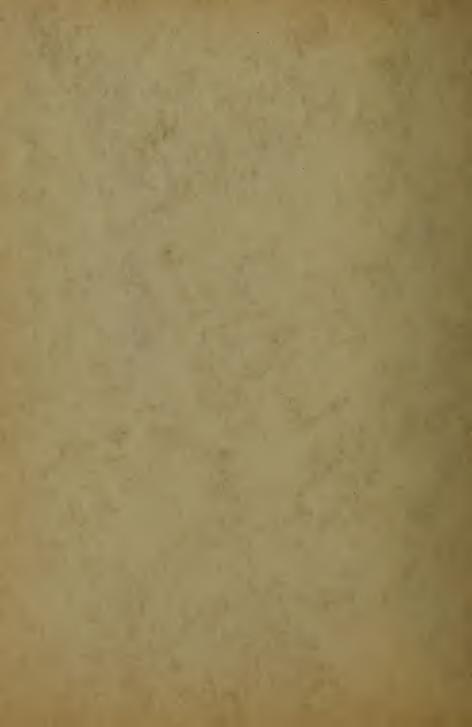
God bless thee, dear!—there are no words
More eloquent than these
Of friendship's crystal pledge of peace,
That knows no bitter lees.
Thy kindliness and sympathy
Have been a golden stair,
That led me up ambition's slope
And crowned me victor there.



The Passing On

Tis right the springtime of the year Should claim Christ's passing on To that sweet Spirit-land of peace, That knows no setting sun. Tis right the flowers then should fill With perfume all the air; That bells throughout the world should ring Their melodies of prayer.

Tis right the soul should long to tread
The path the Saviour trod,
And feel the cooling breezes steal
Across the clovered sod.
The thrush will sing so pleasantly
Upon its wild-thorn nest,
A melody of hope fulfilled—
A threnody of rest.



The Aspen Tree

spen tree, aspen tree, why do you quiver, And tremble and whisper so, On mountain and hillside, by roadway and river. When never a breeze doth blow? Why do you sigh as it you were weeping, Forsaken and unconsoled, When all of your kindred are happily sleeping

Or waking to daylight's gold?

Far back in a time that is vague & olden As a pyramid covered with moss, My wood was axed till its sap dripped

golden, And they fashioned me into a cross Whereon the flesh of a King was riven, Whilst loved ones stood weeping by But I feel when the dead of the world are forgiven, I, too, shall be called on high.



Predestination

The grief in fair Gethsemane,
The scourging and the mocking cries
Ascending to the pitying skies,
The crown of thorns and dripping blood
That stained the cross of aspen wood—
It could not pass, it was to be,
The agony on Calvary!

It cannot pass, it is to be,
Each life must know Gethsemane,
And tread alone the narrow way
That leads from darkness into day,
And wear the crown of cruel thorns,
And bear the cross at many morns—
It cannot pass, it is to be,
Each life must bleed on Calvary!

It will not pass, it is to be,
The city by the sapphire sea,
The lilied wand that all will hold
To ope the gates of jaspered gold,
The greeting and the welcoming
Of myriad angels on the wing—
It will not pass, it is to be,
God's kingdom after Calvary!



Behold the Man!

ehold the MAN!" the world may well repeat; This truly was a man in word and In pity, wisdom, majesty and love, True attributes that make the perfect man. Behold the MAN!" calls out a mystic voice. Like bells that peal in cadences of prayer, And, lo! our restless hearts are filled with And reigns eternal love forevermore. Each thorn which circles that pale, humid brow Bespeaks the mute reproach of suffering man; Each tear which trembles in those yearning eyes Has all the pity of a God Divine. No grief was greater than the grief He No pain was sharper than the pain He felt; Yet fell those words like rain in desert lands: "Father, forgive; they know not what they do!"



The Assumption Lily

lily bloom, lily bloom, shaped like a chalice,
Glowing with anthers of gold,
White as the marble of temple or palace,
Or leaves of forgiveness scrolled.
Why are you veiled with the mystery and glory
Of moonbeams & sun-molded bars?
Lily bloom, lily bloom, tell us your story,

I was brought by fairest angel of Heaven

Wonderful, high as the stars.

To Nazareth long ago,
And unto beautiful Mary was given—
An emblem of purity's snow.
I lay on her breast when Calvary

trembled
At words of the dying Christ;
I'll plead for the dead of the world
assembled
The day of judgment tryst.



Night and Morn

Imned in the afterglow
Three crosses of aspen rise
And bleeding & thorn-crowned
The Prince of Forgiveness lies;
And O the yearning love
That burns in His dying eyes!

Over the dawn-flushed hills
An angel is winging low,
As up the hillside path
The sorrowing faithful go;
And by the riven tomb
The angel waits in the glow.

"He Whom ye seek is gone!"
The angel of Heaven says—
"Gone in guise of the flesh,
But thine in spirit always:
He Whom ye seek ye'll find
At the ending of earth's days!"





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